

January 19, 2023
No. 7

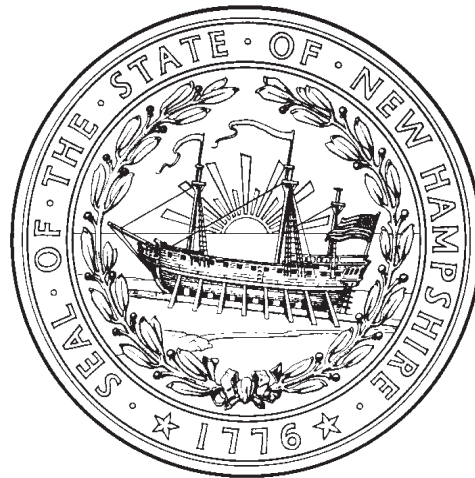
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



First Year of the 168th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
JANUARY 26, 2023 AT 10:00 A.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, January 26, 2023, in the Senate Chamber will be
live streamed at the following link:

<https://youtu.be/66AK75rg0h0>

Please note, this link will not be live until the Senate Session on
Thursday, January 26, 2023 at 10:00 A.M.

**THE SENATE WILL MEET IN SESSION ON TUESDAY,
FEBRUARY 14, 2023 AT 1:00 P.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE
HOUSE OF REPRESENTATIVES FOR THE GOVERNOR'S STATE OF
THE STATE ADDRESS ON TUESDAY, FEBRUARY 14, 2023**

CONSENT CALENDAR REPORTS

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 42-FN, relative to overpayment of unemployment compensation.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill provides that the state shall not charge interest on the collection of an overpayment of unemployment compensation unless the person knowingly or willfully made a false statement in their application for benefits.

SB 45, relative to national guard educational benefits.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill allows eligible national guard members to transfer their national guard tuition waiver benefit to their spouse to be used in a degree-enhancing curriculum in the university system of New Hampshire.

SB 57-FN, relative to the reduction in the calculation of state retirement annuities at age 65.

Ought to Pass, Vote 5-0.

Senator Perkins Kwoka for the committee.

SB 57-FN makes a simple change in statute to adjust Group I retirement benefits based on the achievement of full retirement age under the federal Social Security program. The federal Social Security program has set the retirement age at 67, and now New Hampshire retirees have been hit with a 10% penalty upon retirement at age that was originally intended to balance new Social Security income being received, which they are not eligible for two more years. This change will allow New Hampshire retirees to line the 10% penalty up with the beginning of Social Security benefits.

HEALTH AND HUMAN SERVICES

SB 30, relative to membership of the New Hampshire council on developmental disabilities.

Ought to Pass, Vote 5-0.

Senator Whitley for the committee.

SB 30 provides that the Council on Developmental Disabilities shall consist of at least 21 members and removes language regarding how vacancies are filled for an unexpired term. Because the Council is federally funded, there are federally-imposed stipulations on the composition of the Council. SB 30 will bring the Council in compliance with those federal rules, as well as provide clarity on members appointed to fill vacancies.

SB 34-FN, relative to the controlled drug prescription health and safety program.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

SB 34-FN makes various technical changes to the Controlled Drug Prescription Health and Safety Program and is a request of the Department of Health and Human Services. This is an effort to clean up accidental errors from legislation that moved the PDMP to the Department from OPLC. It will also allow the Department to report aggregate data at the county-level, which they currently do not have the authorization to do.

SB 35, relative to RSV vaccine administration.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

SB 35 authorizes pharmacists, pharmacy interns, and licensed advanced pharmacy technicians to administer an RSV vaccine to adults. This is a standard process that the General Court has gone through as new vaccines emerge in an effort to expand the network of availability for vaccines. RSV is a serious illness and expanding access to vaccinations, once FDA and CDC approval have been granted, will be important in creating a healthy population in New Hampshire.

REGULAR CALENDAR REPORTS

ELECTION LAW AND MUNICIPAL AFFAIRS

SB 47, establishing a commission to study barriers to increased density of residential development in New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Perkins Kwoka for the committee.

WAYS AND MEANS

SB 17, establishing a gifts and donations account within the fish and game fund.

Ought to Pass, Vote 3-0.

Senator Lang for the committee.

SB 18, relative to the purchase of duck stamps and the suspension or revocation of a license issued by the fish and game commission.

Ought to Pass, Vote 3-0.

Senator Lang for the committee.

SB 20-FN, relative to keno license applications and fees.

Ought to Pass, Vote 3-0.

Senator Lang for the committee.

AMENDMENTS

Election Law and Municipal Affairs

January 17, 2023

2023-0056s

10/05

Amendment to SB 47

Amend RSA 12-O:58-a, I as inserted by section 1 of the bill by replacing it with the following:

I. There is established a commission to study barriers to increased density of residential development in New Hampshire. The membership of the commission shall be as follows:

(a) Two members of the senate, one of whom shall serve on the election law and municipal affairs committee and one of whom shall serve on the energy and natural resources committee, appointed by the senate president.

(b) Six members of the house of representatives, 2 of whom shall serve on the municipal and county government committee and 2 of whom shall serve on the environment and agriculture committee, appointed by the speaker of the house of representatives.

- (c) The commissioner of the department of business and economic affairs, or designee.
- (d) The commissioner of the department of environmental services, or designee.
- (e) The executive director of the New Hampshire housing finance authority, or designee.
- (f) One representative of the New Hampshire Municipal Association, appointed by the association.

(g) Two persons to represent builder, realtor, and business interests, chosen jointly by the New Hampshire Home Builders Association, the New Hampshire Association of Realtors, and the New Hampshire Business and Industry Association.

(h) One person to represent planning interests, chosen jointly by the New Hampshire Planners Association and the New Hampshire Association of Regional Planning Commissions.

(i) One person to represent conservation interests, chosen jointly by the Society for the Protection of New Hampshire Forests, the Nature Conservancy, and the New Hampshire Association of Conservation Commissions.

HEARINGS

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, JANUARY 24, 2023

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **SB 97-FN**, relative to the use of animals in product testing.
- 9:15 a.m. **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees.
- 9:30 a.m. **SB 100**, relative to the payment of salaried employees.
- 9:45 a.m. **SB 102**, relative to the Jones Act's effect on New Hampshire's heating and energy fuel market.
- 10:00 a.m. **SB 99**, relative to the responsibilities of insurers in conducting reviews of the operations of administrators.
- 10:15 a.m. **SB 101**, relative to penalties for violations of manufactured housing park sales requirements.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **SB 77**, relative to changes in school placement for students.
- 9:15 a.m. **SB 93-FN-L**, relative to the individualized education programs of chartered public school students.
- 9:30 a.m. **SB 109**, relative to school safety and coordination with law enforcement.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 92-FN**, relative to the authority of registers of probate.
- 9:15 a.m. **SB 70-FN**, relative to the establishment of an election information portal.
- 9:30 a.m. **SB 73-FN**, relative to Help America Vote Act (HAVA) grants.

EXECUTIVE SESSION MAY FOLLOW**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 68-FN**, relative to municipal host for purposes of limited electrical energy producers.
- 9:15 a.m. **SB 69-FN**, relative to allowing certain nonprofits to participate as a customer-generator group hosts under net energy metering.
- 9:30 a.m. **SB 61**, relative to surface water setbacks for landfills.
- 9:45 a.m. **SB 62**, relative to landowner liability under RSA 147-B, the hazardous waste cleanup fund.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 1:15 p.m. Budget Presentation by the Legislative Budget Assistant's Office
- 1:45 p.m. Presentation by Commissioner Taylor Caswell on Invest NH

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 80-FN-A**, requiring the recording of custodial interrogations and making an appropriation therefor.
- 1:20 p.m. **SB 76-FN**, establishing a criminal penalty for failure to report a medico-legal death.
- 1:35 p.m. **SB 117**, relative to the definition of a "child" for the purpose of negligent storage of firearms.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **SB 81**, relative to ignition interlock device preset levels.
- 1:15 p.m. **SB 118-FN**, requiring children under the age of 2 years to be restrained in a motor vehicle.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, JANUARY 25, 2023*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 87**, relative to nurses for youth camps, organized recreation, and community-sponsored recreation.
- 9:15 a.m. **SB 72-FN**, relative to provider credentialing procedures.
- 9:30 a.m. **SB 74-FN**, relative to the department of administrative services.
- 9:45 a.m. **SB 75-FN**, relative to the division of personnel in the department of administrative services.
- 10:00 a.m. **SB 71-FN**, relative to workers' compensation for firefighter cancer disease and establishing a commission to study the implementation of optional annual cancer screenings.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 50**, relative to pharmaceutical drug take-back programs.
- 9:15 a.m. **SB 65**, establishing a committee to study the medical screening panel process and temporarily pausing the screening panel process.
- 9:30 a.m. **SB 85-FN-A**, relative to emergency behavioral health services and behavioral health crisis programs.
- 9:45 a.m. **SB 83**, relative to the signature authority of an advanced practice registered nurse or a certified midwife.

EXECUTIVE SESSION MAY FOLLOW**WAYS AND MEANS, Room 100, SH**

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:00 a.m. **SB 119-FN**, relative to criminal background checks for charitable games of chance license applicants.
- 9:15 a.m. **SB 120-FN**, relative to charitable gaming license applications, wages, stakes, and bonds.
- 9:30 a.m. **SB 112-FN**, relative to pari-mutuel pools and historic horse racing.
- 10:00 a.m. **SB 90-A**, establishing a commission to study charitable gambling.
- 10:30 a.m. **SB 104-FN-A**, to regulate online gambling and direct net proceeds to a community college education scholarship fund.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 20, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT Regular Meeting

Rooms 112-113

Hazen Drive

Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/88631767642?pwd=UUJXKyt5T1VHZmxoTDI4bFZSQUK5UT09>

Passcode: 462422

Or One tap mobile:

+13092053325,,88631767642#,,, *462422# US

+13126266799,,88631767642#,,, *462422# US (Chicago)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699

Webinar ID: 886 3176 7642

Passcode: 462422

International numbers available: <https://us06web.zoom.us/j/kslekhuaZ>

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers, SH Regular Meeting
107 North Main Street
Concord, NH 03301

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

11:00 a.m. NH Dept. of Revenue Administration Subcommittee Meeting - Review
Training Room Assessment Review Standards
109 Pleasant Street
Concord, NH 03301

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

2:30 p.m. Granite State Building Regular Meeting
Room 101 - First Floor
25 Hall Street
Concord, NH 03301
Zoom Access:
For the general public wishing to join the meeting, please use the following:
Join Zoom Meeting
<https://us02web.zoom.us/j/82744882591>
Meeting ID: 827 4488 2591
One tap mobile
+16465588656,,82744882591# US (New York)
+16465189805,,82744882591# US (New York)
For questions about Zoom access, the public may contact: Timothy Carney at
homeeducation@doe.nh.gov or 603-271-2634.

MONDAY, JANUARY 23, 2023

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. NH DES, Room 208C Regular Meeting
29 Hazen Drive
Concord, NH 03301

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH
Join Zoom Meeting: <https://nh-dhhs.zoom.us/j>

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30)

1:30 p.m. NH Dept. of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301
Zoom link for members of the public:
<https://us02web.zoom.us/j/85240169917>

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Special Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/81103739389?pwd=OVJwZUp3OFZTak5BaDZkQ2x5R1MQQT09>

Meeting ID: 811 0373 9389

Passcode: 759658

One tap mobile

+19292056099,,81103739389#,,,,*759658# US (New York)

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 811 0373 9389

Passcode: 759658

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

3:30 p.m.

Granite State College, Room 302

Regular Meeting

25 Hall Street

Concord, NH

THURSDAY, JANUARY 26, 2023**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.

NH Hospital Association

Regular Meeting

Conference Room 1

125 Airport Road

Concord, NH 03301

People may also attend using the following:

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/89436353323?pwd=MldWSXdVWnlZSkorYWxDZTJZczg5Zz09>

Meeting ID: 894 3635 3323

Passcode: 776054

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

FRIDAY, JANUARY 27, 2023**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:00 a.m.

NH DES Offices

Regular Meeting

Room 208C

29 Hazen Drive

Concord, NH 03301

Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>**FISCAL COMMITTEE (RSA 14:30-a)**

1:00 p.m.

Rooms 210-211, LOB

Organizational Meeting and Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/ZG2inXbPLjU>

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m.

Franconia Notch State Park

Regular Meeting

Administrative Office

260 Tramway Drive

Franconia/Lincoln, NH 03580

WEDNESDAY, FEBRUARY 1, 2023

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

8:30 a.m. Rooms 305-307, LOB Subcommittee Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

8:40 a.m. Rooms 305-307, LOB Regular Meeting
(Or immediately following House Legislative Facilities Meeting.)

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

8:50 a.m. Rooms 305-307, LOB Subcommittee Meeting
(Or immediately following Joint Facilities Meeting.)

FRIDAY, FEBRUARY 3, 2023

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m. NH Fire Academy, Classroom 2 Regular Meeting
98 Smokey Bear Boulevard
Concord, NH 03301

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Rooms 305-307, LOB Organizational/Regular Meeting

MONDAY, FEBRUARY 6, 2023

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

TUESDAY, FEBRUARY 7, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH

FRIDAY, FEBRUARY 10, 2023

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers Regular Meeting
Room 207, SH
107 North Main Street
Concord, NH 03301

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular Meeting
This meeting will take place by remote conference. To listen in please follow the instructions below:
Please register for HB 737 Commission Meeting on February 10, 2023 10:00 AM EST at:
<https://attendee.gotowebinar.com/register/5594148464891896925>
After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (213) 929-4212

Access Code: 237-862-334

Webinar ID: 914-210-731

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m.

NH Dept. of Natural & Cultural Resources Regular Meeting

Main Conference Room

172 Pembroke Road

Concord, NH 03301

Remote access: Microsoft Teams

Meeting ID: 223 916 359 909

Passcode: nCcpDM

Or call in (audio only)

[+1 603-931-4944,,975104183#](tel:+16039314944975104183)

FRIDAY, FEBRUARY 24, 2023

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m.

NH DES Offices

Regular Meeting

Room 208C

29 Hazen Drive

Concord, NH 03301

Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

TUESDAY, MARCH 7, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Edward Cross Training Center Facility

Regular Meeting

722 Riverwood Drive

Pembroke, NH

MONDAY, APRIL 3, 2023

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m.

Brown Building Auditorium

Regular Meeting

129 Pleasant Street

Concord NH 03301

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:

SENATE BILLS: 32, 34, 36, 39, 56

NOTICES

On 12/29/22, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2023, the federal mileage reimbursement rate for members of the General Court increases from \$0.625 per mile to \$0.655 per mile for all miles incurred on or after January 1, 2023. Please note that mileage payments dated January 13, 2023, are for mileage incurred between 12/07/22 and 12/29/22 and will be paid at the 2022 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Sharon M. Carson, Senate Majority Leader

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TUESDAY, JANUARY 24, 2023

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham-Walker House on Tuesday, January 24th from 8:00 a.m. to 9:00 a.m.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, JANUARY 26, 2023

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon on Thursday, January 26th from 12:00 p.m. - 1:30 p.m. in the State House cafeteria for introduction to the caucus and issue of housing.

Senator Rebecca Perkins Kwoka

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THURSDAY, JANUARY 26, 2023

Join us for dinner to discuss legislative topics that are important to the disability community, meet families and community members served by Community Bridges and learn how, together, we can change lives. This event will provide you with an opportunity to meet constituents, learn about disability related topics that impact their everyday lives and issues to consider in your role as legislator. Topics will include the disability service delivery system redesign, the waitlist and workforce rates. January 26, 2023 at Community Bridges 162 Pembroke Rd, Concord, NH 03301 Contact Sarah Aiken Koutroubas at 603.724.7039 or email saiken@cbinnh.org

Senator Jeb Bradley, Senate President

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THURSDAY, FEBRUARY 2, 2023

There will be a NH Disability Organizations Meet and Greet on February 2, 2023, from 12:00 a.m. until 1:30 p.m. at the State House Cafeteria. All legislators are invited to join NH's disability organizations to learn about their work and discuss how policy can impact the lives of people with disabilities. This event is co-sponsored by the NH Bipartisan Disability Caucus. Refreshments will be served. For any questions contact: Vanessa.A.Blais@ddc.nh.gov or call 603-271-7040.

Senator Rebecca Whitley

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TUESDAY, FEBRUARY 7, 2023

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email legreception@nedelta.com.

Senator Sharon M. Carson, Senate Majority Leader
 Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, FEBRUARY 16, 2023

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on February 16th from 11:00 a.m. – 1:00 p.m. The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire's retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Senator Sharon M. Carson, Senate Majority Leader
 Senator Donna M. Soucy, Senate Democratic Leader

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TUESDAY, FEBRUARY 21, 2023

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNP) will be hosting a legislative breakfast on Tuesday, February 21st, from 8:00 a.m.-10:00 a.m. in the State House cafeteria. Note that this has been rescheduled from January 26th. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Senator Ruth Ward

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WEDNESDAY, MARCH 8, 2023

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for Wednesday March 8, 2023 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Scott Spradling an Emmy award winning former reporter, anchor, and political director for WMUR-TV. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free.

Please RSVP to info.nhwpca@gmail.com by February 24th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Timothy Lang

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SENATE SCHEDULE

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| Tuesday, February 14, 2023 at 1:00 p.m. | Joint Convention with the House of Representatives for the Governor's State of the State Address |
| Monday, February 20, 2023 | President's Day (State Holiday) |
| Monday, February 27, 2023 – Friday, March 03, 2023 | SENATE BREAK. |
| Thursday, March 09, 2023 | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, March 30, 2023 | CROSSOVER – Deadline to ACT on all Senate bills. |
| Thursday, May 18, 2023 | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Monday, May 29, 2023 | Memorial Day (State Holiday) |
| Thursday, June 08, 2023 | Deadline to ACT on all House bills. |
| Thursday, June 15, 2023 | Deadline to FORM Committees of Conference. |
| Thursday, June 22, 2023 | Deadline to SIGN Committee of Conference Reports. |
| Thursday, June 29, 2023 | Deadline to ACT on Committee of Conference Reports. |
| Tuesday, July 04, 2023 | Independence Day (State Holiday) |
| Monday, September 04, 2023 | Labor Day (State Holiday) |
| Friday, November 10, 2023 | Veterans' Day (Observed) (State Holiday) |
| Thursday, November 23, 2023 | Thanksgiving Day (State Holiday) |
| Friday, November 24, 2023 | Day after Thanksgiving (State Holiday) |
| Monday, December 25, 2023 | Christmas Day (State Holiday) |